

A.R.K. OF GOD FOUNDATION

A0001 The Genesis 1 Series

JESUS CHRIST IS THE ALPHA AND THE OMEGA

BY GOD'S REMEMBRANCERS

Have we ever wonder what does it mean by Christ when He said in Revelation 22:13 "I am *Alpha* and *Omega*, the beginning and the end, the first and the last."? Jesus is just saying here He is present in the beginning and the end. The Bible has beginning and end, right? The book of Genesis is the beginning and the book of Revelation is the end. If Jesus Christ is present **IN THE BEGINNING of the Bible**, His identity in Genesis 1:1 should be there also. And, as we all know, Genesis chapter 1 and 2 are the seven days of creation. If our Creator will create something, a plan should be made first, right? And where can we find the plan of God? It is in Genesis 1:1

Let's start from the very beginning.

In the beginning God created the heaven and the earth.
(Genesis 1:1)

To better understand this verse, we should read it in Hebrew language and look for its meanings. So in Hebrew language, Genesis 1:1 can be read as:

Barasheet bara Elohim et hashamayim v'et ha'aretz

Every Hebrew words are composed of Hebrew letters, and every Hebrew letters has its own meanings. People said that the Hebrew letters from the past compared to the Hebrew letters today are not the same because before they are made as pictographs. What are pictographs? Pictographs are pictures which have its own meanings. For example, the Hebrew letter *Aleph* in pictograph is pictured as an ox head which means strength/head/God. *Beth* is pictured as a house/tent and so on. **Did you know that the very first Hebrew word of Genesis depicts the whole plan of God's salvation?**

Now, let me quote from topix.com which talks about **BARASHEET** which is the first word located in the first verse in Genesis 1. The title of the article is "JESUS, THE SON OF GOD AND THE MESSIAH, WHO WAS SLAIN FROM THE FOUNDATION OF THE WORLD!"

The first two letters of **Barasheet** are the hebrew letters Bet and Resh. By combining these two letters, the hebrew word "Bar" is formed, which means 'son of'. For example, the phrase "Simon bar Jonah" means: Simon, son of Jonah, where the hebrew word "bar" means "son".

[These are the letters of the word barasheet:]

1. Bet & Resh = Son of;
2. *Aleph* = God, the first; [strength/ox]
3. Shin = To destroy; [to consume]
4. Yod = By his effort or hand; and
5. Tav = The cross [mark/covenant]

If all 6 hebrew letters in the word Barasheet are used to construct a sentence from the meaning of each letter, the following statement is created:

"The Son of God will be destroyed (or killed) by His own hand (or by his own effort) on the cross."

Now, why is this so significant? Because God made sure that His word (the hebrew Scriptures) contain the truth, which is that Jesus Christ is the Son of God and that, from the beginning, it was determined by God, that His Son, Jesus Christ, would die on the cross for our transgressions. Indeed, according to the New Testament (Revelation 13:8), **Jesus, "the Lamb who was slain from the creation of the world."**

Source:

<http://www.topix.com/forum/religion/christian/T1FGBERB6Q0D1V6B8/genesis-1-1-confirms-that-jesus-is-son-of-god-the->

Have we ever thought of that kind of vision? So, the first Hebrew word in Genesis 1:1 which is pronounced as **BARASHEET BRINGS US FROM THE TIME OF THE CRUCIFIXION OF JESUS CHRIST**. But we may ask, why did the translators put the phrase "***In the beginning***" instead of the death of Jesus Christ? Both translations are actually

בראשית

Tav Yod Shin Aleph Resh Beth
Barasheet

Beth }
Resh } Bar = Son of

Aleph = God, the first; (strength/ox)

Shin = To destroy; (to consume)

Yod = By His effort or hand; and

Tav = The cross (mark/covenant)

"The Son of God
will be destroyed
(or killed) by His
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on the cross."

correct because the word *beth* from the first letter of *barasheet* as we have discussed a while ago means house/tent, but this can also mean "in". The remaining five Hebrew letters when combined is pronounced as "*reshiyth*" which can mean beginning. So, the word *barasheet* is not actually translated as *In the beginning*, but *In beginning*. The word "the" there is not actually included.

Again, let me read to you Genesis 1:1 in Hebrew translation:

Barasheet [this is the first word] *bara Elohim et hashamayim v'et ha'aretz*

Genesis 1:1

ha'aretz v'et hashamayim et Elohim bara Barasheet
 הארץ ואת השמים את אלהים ברא אלהים בראשית
 earth the and heaven the Aleph-Tav God created beginning In

By the way, if we will read the Hebrew language, it will be read from right to left.

Next to the word *barasheet* is the Hebrew word "*bara*" which means *created*, and the third word is "*Elohim*" which means *God*. The next Hebrew word is "*et*". We will see later that this word is pertaining to Jesus Christ. The fifth, sixth and seventh word is pronounced as "*hashamayim v'et ha'aretz*" which means "**the heaven and the earth**". Now, we can read Genesis 1:1 this way:

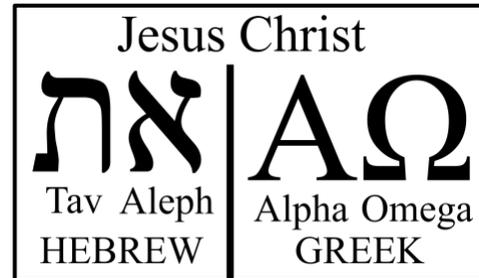
In beginning created God the heaven and the earth.
(Genesis 1:1)

We can also find in the book of John what happened in the beginning.

In the beginning was the Word, and **the Word was WITH God**, and the Word was God. **The same was in the beginning with God**. All things were made by him; and without him was not any thing made that was

made. (John 1:1-3)

If the Word or Jesus Christ is in the beginning with God the Father, where is He in Genesis 1:1? **He is actually the word "et"** which is the fourth Hebrew word and also in the midst or in the middle of Genesis 1:1. Many of the Jews say that this word, the word "*et*" is untranslated because there is no word that can fit or that can translate the Hebrew word "*et*". "*et*" is actually composed of two Hebrew letters: **aleph and tav**.



In Hebrew alphabet, aleph is the first letter and tav is the last letter. In Greek, alpha is the first letter and omega is the last letter. So chapter 22 of Revelation and verse 13 can also be read as:

I am Aleph and Tav, the beginning and the end, the first and the last. (Revelation 22:13)

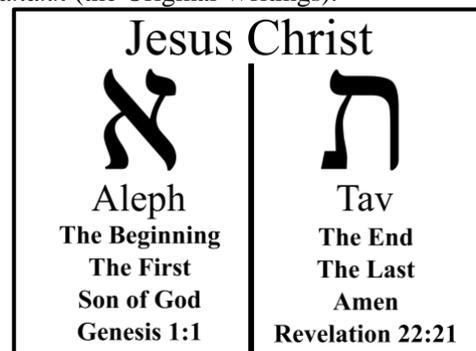
According to alephtavscriptures.com

The Aleph Tav was not translated by the composers of the King James Bible because it was not considered a word but a "mark".

Source: <https://alephtavscriptures.com/>

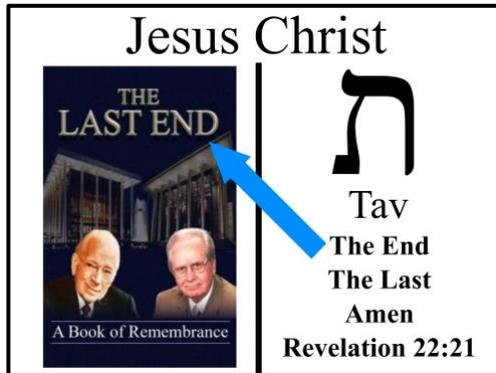
And let me quote on hethathasanear.com

Consequently, the *aleph-tav* (את) symbol literally means "**Strength of the Covenant**" when used in original Hebrew text and was placed **TO CREATE EMPHASIS** as a direct object pointer to the workings of YHVH (*both יהוה and את*) **CONCERNING HIS COVENANT**, wherever it was placed throughout the *Tanakh* (the Original Writings).



Source: <http://hethathasaneer.com/Aleph-Tav.html>

Jesus Christ is really in the beginning with God the Father before the creation as stated in John 1:1. He is the first SPIRIT-BEING described as the “*Son of God*” in the Hebrew word *barasheet* which is the first word of the first verse in the first book of the bible, the book of Genesis, and He is also the last being described as the “*Amen*” which is the last word of the last verse in the last book of the bible, the book of Revelation.



Notice the *Tav* symbol and what it means, it is **THE LAST END**. Is this not the same as the *Omega* which is a description of Jesus Christ? So the Book of Remembrance has Jesus Christ’s name embedded on it because He’s the real author of that book. People kept on asking who is the author of “**The Last End A Book of Remembrance**”, and they didn’t realize that is Jesus Christ Himself and not any man.

The grace of our Lord Jesus Christ *be* with you all. **Amen.**
(Revelation 22:21)

JESUS CHRIST IS THE AMEN as He was mentioned in Revelation 3:14 during this Laodicean era so every time we say Amen in our prayers, we are uttering the name of Jesus Christ.



Let’s now consider the phrase “the heaven and the earth”, but first, let us understand the word “and”. In Hebrew, it is “*v’et*”, in Genesis 1:1. This word is composed of three Hebrew letters - *vav*, *aleph*, and *tav*.

Let me quote from professorjt2012.wordpress.com which entitled “The Amazing Vav”

The Man:

The vav is a picture of man who was: Created on the sixth day, works for six days, and who rules earth for six days (6000 years) before Messiah returns.

Source: <https://professorjt2012.wordpress.com/2016/07/21/the-amazing-vav/>

So, the Hebrew word *vav* is a picture of a man because they say that *vav* is the sixth letter in the Hebrew alphabet picturing the 6th day of God’s creation, and *vav* in verse 1 of Genesis 1 is on the sixth word. Coincidence? But, who is that man or who is that *vav* that is in the middle of the heaven and the earth? Who is in the middle of the heaven and earth? Let’s first see what the next two letters are. It is *aleph* and *tav*. The man that is in the middle of the heaven and the earth is actually refer to Jesus Christ who is the *Aleph* and the *Tav*.

Let me quote again from the “Amazing Vav”:

Heaven and Earth:

The vav joins the heavens and the earth together, suggesting the connection between the spiritual and earthly matters. Its connection to the word, *v’et* (וְאֵת), it alludes to the connection between all letters, the connection to the Aleph-Tav who is Yeshua, and is therefore the connecting force of God, the divine “hook” that **BINDS TOGETHER heaven and earth.**

Jesus Christ became the way to have the connection **between the SPIRITUAL AND EARTHLY MATTERS.** He became the way to make God’s own people to be born as spirit beings, to become resurrected from mortal to immortal. He is the one who binds the heaven and the earth. As Christ said in John 14:6.

John 14:6

Jesus saith unto him, **I AM THE WAY, the truth, and the life: no man cometh unto the Father, but by me.**

Did we notice something? Is this the time of the Passover when Christ was crucified? Yes, indeed! But why did God already introduce the Passover even from the very beginning of the bible? Why Passover? What happened during the Passover that we could see that have same symbolism as in the beginning? We know Judas Iscariot rebelled against God. He betrayed Jesus Christ as Lucifer who became Satan betrayed God.

Passover is place from the very beginning because God wants us to become like Him and Jesus Christ who have a Savior mindset, who will give everything that He has for the sake of saving His people. What does Passover

also picture? It also pictures repentance toward God. Because Lucifer had sinned, God decided to restore the beauty of the earth, and because Judas had sinned, there is another restoration of the earth or God’s people. **GOD BEGAN THE BIBLE WITH VISION OF SALVATION AND REPENTANCE. WOW!!! How great the mind of God is!**

Now, let me quote again on professorjt2012.wordpress.com

The Broken Vav in Shalom

Phinehas:

Numbers 25:10-12 – “And the LORD spoke unto Moses, saying, Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. Wherefore say, Behold, I give unto him my covenant of **peace**.”

The vav in the word שָׁלוֹם shalom (H7965) however, is broken. **This broken vav represents a man that has been broken in order TO BRING PEACE for the sake of the COVENANT OF PEACE that brought ATONEMENT to Israel.** The sages say since the vav has been broken, the top half looks like a yod and the bottom half is now a vav and they say it represents Phinehas hand holding the spear that pierced through Zimri and Cozbi.



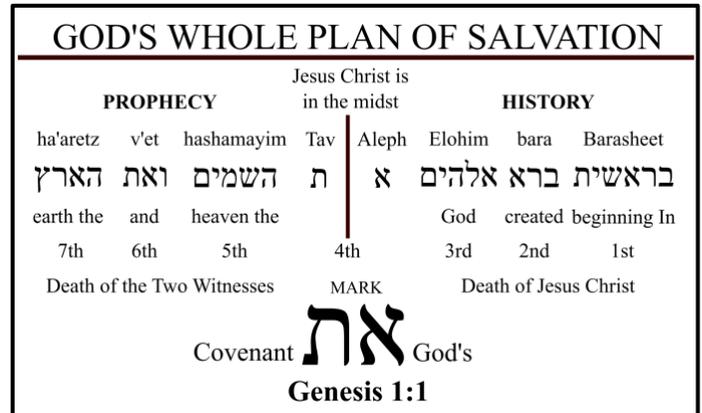
And from hebrew4christians.com

We can further think of this broken Vav as picture of the brokenness of the Messiah for our ultimate deliverance. How so? Well, since Vav represents the number of Man, the broken Vav represents a man that is broken... another picture of the Messiah Yeshua and His ultimate deliverance for us.

Source:http://www.hebrew4christians.com/Grammar/Unit_One/Aleph-Bet/Vav/vav.html

A while ago, we have proven that the *vav* in the middle of the heaven and earth represents Jesus Christ, but actually this *vav*

can also represent Phinehas, **the Two Witnesses, who has Christ in the flesh and who became the way to have connection between the SPIRITUAL AND EARTHLY MATTERS. They became the way to make God’s own people to become spirit beings, to become resurrected, from mortal to immortal. They will become the way to bind together Jesus Christ and the seven churches which pertains to the heaven and the earth, and this vision is about the marriage of the Lamb.**



Now, if we will analyze Genesis 1:1, **Jesus Christ or the Aleph-Tav is in the middle.** This marks the beginning or the aleph which is “In beginning created God” and marks the last or the *tav* which is “the heaven and earth”. So the vision of the beginning, the *aleph*, is A HISTORY when Jesus Christ died and became the way for salvation while the vision of the end, the *tav*, is A PROPHECY about the death of the two witnesses (Revelation 11:7) who will become the way for salvation and to have the marriage covenant.

In Genesis 1:1, we can already see the whole plan of God’s salvation. This verse indicates the death of Jesus Christ and the Two Witnesses to whom Christ is coming in the flesh with to conclude God’s plan of salvation, and to become the way to bind together the spiritual and earthly matters, the heaven and the earth, Jesus Christ and the church. And also we have seen how God injected the thought of repentance already at the beginning of the Bible because of the sin of Lucifer who became Satan. Now, we see the context of the whole chapter of Genesis and even the whole Bible. Jesus Christ is really “**the Alpha and the Omega**” or we can say “**the Aleph and the Tav, the beginning and the end, the first and the last**”.