

A.R.K. OF GOD FOUNDATION

A0002 The Genesis 1 Series

777: THE FINAL COMPLETION OF GOD'S CREATION

BY GOD'S REMEMBRANCERS

We have already learned from the previous article that Genesis 1:1 is about the whole plan of God's salvation, yet when we deeply understand this verse, there is actually more depth into this verse as the saying goes, **there is more to it than meets the eye** which means there's a hidden significance, greater than is first apparent.

This article will further prove that Genesis 1:1 outlines the final completion of God's work. This principle is stated in Revelation 13:8 wherein the Lamb was slain from the foundation of the world. So it's like a blueprint or a design plan or model on how God will recreate Himself through humans.

Let's have some review from the past article - "Jesus Christ is the Alpha and the Omega" regarding Genesis 1:1.

As we have discussed before, the real translation of Genesis 1:1 is this.

In the beginning God created the heaven and the earth.
(Genesis 1:1)

To better understand this verse, we should read it in Hebrew language and look for its meanings. So in Hebrew language, Genesis 1:1 can be read as:

Barasheet bara Elohim et hashamayim v'et ha'aretz

The phrase "In beginning created God" is about the death of

GOD'S WHOLE PLAN OF SALVATION							
PROPHECY			Jesus Christ is in the midst	HISTORY			
ha'aretz	v'et	hashamayim	Tav	Aleph	Elohim	bara	Barasheet
הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	ת	א	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
earth the	and	heaven the			God	created	beginning In
7th	6th	5th	4th		3rd	2nd	1st
Death of the Two Witnesses			MARK	Death of Jesus Christ			
Covenant					God's		
Genesis 1:1							

Jesus Christ, and "the heaven and the earth" is about the death of the two Witnesses. In the middle or in the midst of those two different phrases, is Jesus Christ, the *Aleph* and the *Tav* or the *Alpha* and the *Omega*. The *Aleph-Tav* symbol as we have proven symbolizes Strength of the Covenant, but if we will get the other meaning of the letter *aleph* which is "God", we can clearly see that the *Aleph-Tav* symbol in the midst of Genesis 1:1 is referring to God's Covenant to His people.

Let's begin to understand the other perspective of Genesis 1:1. This verse is not just about God's plan of salvation, but it is also about the final completion of God's creation which is connected to the 7 feasts in God's Master plan. If the 7 feasts of God are considered God's plan, it should be seen in the beginning, before His creation because as we have said before that **every creation, either humans' or God's creation, a plan should be made first from the very beginning, like when constructing a house, THERE SHOULD BE A BLUEPRINT.** And so we can say that God's Master Plan which are the 7 feasts are the blueprint of God's creation and **this plan is located in Genesis 1:1 from the very beginning.**

Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; **in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles:** and they shall not appear before the LORD empty: (Deuteronomy 16:16)

If we will analyze it very carefully those 3 feasts in Deuteronomy represent the 7 feasts of God.

- **The feast of unleavened bread** consists of 2 festivals (Passover and the 7 days of Unleavened Bread).
- **The feast of weeks** represents the Pentecost.
- **The feast of tabernacles** consists of 4 festivals (Feast of Trumpets, Day of Atonement, Feast of Tabernacles and the Last Great Day).

Why did God make it into three feasts in Deuteronomy 16:16? Because God wants to show **something** to His people here. If we will count the days or weeks of the observance of those three festivals, we may notice that they all have the number 7.

- Feasts of Unleavened Bread - **7 days** - Deut. 16:1-8
- Feast of Weeks - **7 weeks** - Deut. 16:9-12
- Feast of Tabernacles - **7 days** - Deut. 16:13-15

And what does these tell us? This is **777**. The number 3 signifies finality and the number 7 signifies completion. Combining this 3 seven, we can come up with - **“FINAL COMPLETION”**. If there is 666 which symbolizes the *mark of the beast*, there should be 777 which symbolizes the *final completion* of God's work or God's creation. This 777 is connected to Genesis 1:1 as we shall see later.

Now, if we will divide Genesis 1:1 into 3 parts, we can say:

- In beginning created God - Feast of Unleavened Bread
- Jesus Christ, the Aleph and the Tav - Feast of Weeks
- The heaven and the earth - Feast of Tabernacles



But we may ask, how can these 3 festivals in Deuteronomy 16:16 is associated or connected to Genesis 1:1?

Let's first understand the first phrase: "In beginning created God".

This idea as we already know is about the Passover or the crucifixion of Jesus Christ, and this is associated with the **Feast of Unleavened Bread**. How? If we will remember what the **7 Days of Unleavened Bread** picture, **it is about putting away of sin completely and keeping the law of God**. The yeast which is a representation of the sin during the keeping of the 7 Days of Unleavened Bread also represents Jesus Christ during the Passover because during the Passover, **JESUS CHRIST BECAME THE SIN**. He accepted all our iniquities so that our sins will be forgiven, and **He was crucified, WHERE? Outside Jerusalem**. And spiritually speaking, Jerusalem is a type of the church of

God, and this tells us that during the time when Jesus Christ was put outside Jerusalem, God is putting the SIN outside His own church, out of His own people or His dwelling place so that it will cleanse having no spots nor wrinkles.

Now let's go to the second part, the *“aleph-tav”* symbol:

The *aleph-tav* symbol which is in the midst of Genesis 1:1, according to Bible Scholars, is served as a mark not a word and indicates God's covenant to His people. This mark is also a representation of Jesus Christ because He is the *Aleph* and the *Tav* or the *Alpha* and the *Omega*. And the people who have this mark or the *aleph-tav* or God's covenant are none other than His own people or the 7 churches of God.

For as the body is one, and hath many members, and ALL THE MEMBERS OF THAT ONE BODY, being many, ARE ONE BODY: so also *is* Christ... Now **YE ARE THE BODY OF CHRIST**, and members in particular. (1 Corinthians 12:12, 27)

The Ark of God Foundation are composed of many members, but **WE ARE ONE BODY**, and together with other church of God in different church eras, **WE ARE STILL ONE BODY FOR WE ARE THE BODY OF JESUS CHRIST!**

So the 7 weeks in the Feast of Weeks, which is the second feast of the 3 festivals in Deuteronomy 16:16, pictures the 7 church eras because every era, there is a spiritual creation of God, and we belong to that creation. We are His workmanship.

Let me give you an example. This Ark of God Foundation started **like a grain of mustard seed**. We have only a few members here before at start of this work. **WE BECAME LIGHT** to the PCG and other COG groups by having a double wonder in Jerusalem and now we reach this point in time when we are about to enter the confirmation of His covenant. **This is actually the same as God's physical creation**. God created light during the first day. Then He made the grass and fruit-bearing trees. He filled it with animals and humans, and it ended with the sabbath of rest. **The process of spiritual creation that is happening to this group is the same as what happened with other church eras**. They became light and at the end of every era, God confirmed His covenant to them.

And he shall confirm the covenant with many for one week... (Daniel 9:27)

So if we will base the number of weeks in the Feast of Weeks to the 7 church eras, Ephesus era is one week, Smyrna era is one week until our time the Laodicean era which is still one week, and altogether, it is 7 weeks. And in addition to that, every week or every era has 7 days which symbolizes the 7 days of God's spiritual creation and the "one week" in Daniel 9:27. **GOD IS MORE CONCERNED TO HIS SPIRITUAL CREATION RATHER THAN THE PHYSICAL CREATION BECAUSE IN SPIRITUAL CREATION, HE IS RECREATING HIMSELF.**

And the last part that we could look into in Genesis 1:1 is the phrase: "the heaven and the earth".

As we have discussed from the feast, the sixth word of Genesis 1:1 is the Hebrew word "**v'et**" which is composed of 3 Hebrew letters - *vav*, *aleph*, and *tav*. The Hebrew letter "*vav*" there represents the Two Witnesses who has Jesus Christ coming in their flesh, and the death of those two men will become the way for the marriage of Jesus Christ and the church to bind the heaven and the earth. There is actually another perspective of this vision about the binding of the heaven and the earth.

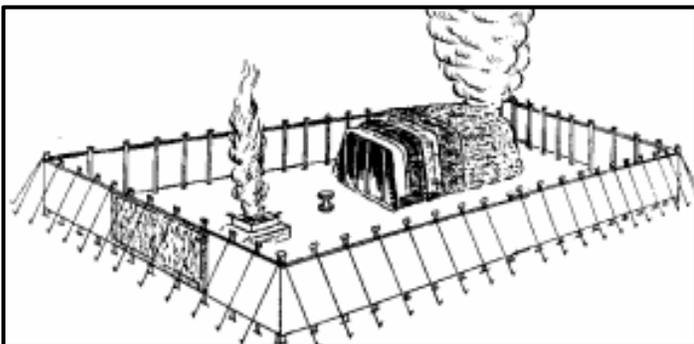
Now, let me quote on hebrewtoday.com

The word "vav" means a "hook", "spear", or "tent peg" in Hebrew, therefore the name and shape of the letter are directly connected to this meaning. The Hebrew letter Vav itself has a very interesting pronunciation history and a variety of different uses and meanings.

Source:<http://www.hebrewtoday.com/content/hebrew-alphabet-letter-vav-%D7%95>

From hebrew4christians.com,

The word Vav is used in Exodus 27:9-10 to refer to the hooks of silver fastened to posts (called *amudim*) **that were used to hold the curtain (yeriah) that ENCLOSSES the tabernacle:**



Source:http://www.hebrew4christians.com/Grammar/Unit_One/Aleph-Bet/Vav/vav.html

So, the Hebrew letter *vav* means a hook or a tent peg. This tent peg has actually the same description of where Jesus Christ was crucified.

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down; not one of the **stakes thereof shall ever be removed**, neither shall any of the cords thereof be broken. (Isaiah 33:20)

The word stakes there is H3489; in BDB Definition, it means:

pin, stake, peg, nail, tent pin, tent stake, (tent peg)

This STAKE or the TENT PEG is actually a REPRESENTATION OF JESUS CHRIST AND THE TWO WITNESSES. Through their death, God will be able to set up His Kingdom the New Jerusalem here on this earth. **The heaven represents the tabernacle of God or the New Jerusalem and the earth represents this physical world.** And even after the death of the Two Witnesses and after all the 144,000 firstfruits of God will be resurrected, Jesus Christ's second coming will become the way to set up God's Kingdom on this earth because He will restore this earth from chaos to prepare the coming of Our Almighty Father. And through the death of His saints for Jesus Christ's sake, they or us **IF WE WILL BE QUALIFIED**, will also become the tent peg which will hold the curtain of the tabernacle of God, in which we will also become the way, and the stakes which will never be removed as the representation of the stakes or the tent peg in Isaiah 33:20.

So *the heaven and earth* as we have proven is about the New Jerusalem which will be set up here on this earth. And can we deny this that *the heaven and the earth* is about the Feast of Tabernacles or the Millennium - The World Tomorrow?

Now we can see the connections of Genesis 1:1 and Deuteronomy 16:16. It is about God's Master Plan. It is His blueprint, His design, His creation.

Now after proving this, we should consider the **2 HARVESTS: The Spring and Fall Harvests / Festivals.** **Under the Spring Festival** are the Passover, 7 Days of Unleavened Bread and the Pentecost while **under the Fall**

Festivals are the Feast of Trumpets, Day of Atonement, Feast of Tabernacles, and Last Great Day. The **Spring Festivals or Spring Harvest**, as we all know, pictures that there are only a few people who are called out of this world to become the firstfruits of God and teachers in the world to come, while the **Fall Festivals or Fall Harvest** pictures a great harvest where many people will be given a chance to be part of God's Kingdom and to know God's revealed truths.

If we will separate Genesis 1:1 into two parts, we can say that the expression *In beginning created God* and the *aleph-tav* symbol altogether represent the **Spring festival** and *the heaven and the earth* represent the **Fall festival**. The man that is in the middle of the heaven and the earth is actually refer to Jesus Christ who is the *Aleph* and the *Tav*.

If we look at the timeline the Spring Festival started during the time of Jesus Christ when he called the 12 disciples up to this time the end of the Feast of Weeks, the end of the *Aleph-Tav*, or God's covenant - **WE ARE ON THE 7TH WEEK OR 7TH ERA, and WE ARE NOW ENTERING THE 7TH DAY WHERE GOD WILL CONFIRMED HIS COVENANT TO US.**

Let's conclude by reading again Deuteronomy 16:16.

Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; **in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles:** and they shall not appear before the LORD empty:

Since we already understand the connection between Genesis 1:1 and Deuteronomy 16:16, the Feast of Unleavened Bread together with the Feast of Weeks or the phrase *In beginning created God* together with the *aleph-tav* represent the Spring Festival, and the Feast of Tabernacles here or *the heaven and the earth* represent the Fall Festival.

And if we will separate Genesis 1:1 into 3 parts. The Feast of Unleavened Bread is connected to the phrase *In beginning created God* in which this talks about Jesus Christ being the SIN and was put outside Jerusalem to cleanse the His Church. The Feast of Weeks is connected to the *aleph-tav*, or Jesus Christ which is also associated with the 7 churches. And the Feast of Tabernacles is connected to *the heaven and the earth* wherein this talks about the Millennium when God will set up the New Jerusalem here on this earth.

And if we will count the days or weeks of observance of those feasts, it arrives with the number 7.

- Feasts of Unleavened Bread - **7 days**

- Feast of Weeks - **7 weeks**

- Feast of Tabernacles - **7 days**

This means that in even in Genesis 1:1 where the Lamb was slain from the foundation of the world, we can already see not just the whole plan of God's salvation, but also the FINAL COMPLETION of His creation.